

The Word of God¹ on the fifth Sunday of the Lent, of the devout Mary, the Egyptian²

The word is My way between heaven and earth, among the holy inhabitants with Me in heaven and the people on earth, and one cannot be without God on earth, especially now, when fierce war is being waged against God's being on earth so that the Lord may not trouble with His being the work of lawlessness, which is on all seats, big and strong, and which cuts down God's creature from its feet, as it is written to overflow the cup of lawlessness of the whole earth and then its end to come. (*See the selection topic: „The end of the world and the Day of the Lord”, r.n.*)

I am the Lord, Jesus Christ, the Word of God, the Word of the Father, and I am full of word all the time, once with the unbelief on earth and with the whole lawlessness, which is worked by all people who taste the sin and the spirit of the world, which enters man through all his senses, which serve the sin. As for Me, I am more and more aggrieved with the disobedient creature which has forsaken the mystery of life and enchants itself with the emptiness of all things; however, I want to overcome for man by the faith of those who believe Me that I come as word on earth and that with it I prepare the visible glory, the new heaven and the new earth, and to punish sin, because sin separates man from God, from his Maker, and because man loves sin very much and cannot live without it; oh, he can no longer live without it, and behold, man needs pains to help him put away the desire for sin and to understand his life wasted on nothing, as **man builds for himself only sufferance by sin.**

On this Sunday, Mary, the Egyptian, is being remembered, the woman who sold herself to sin with all her being, which believed that God is but did not care of Him. She did not give much attention to His justice against those who violated the commandments of life, for sin loved her very much, as she also loved it, since she did not know that sin is not love and that it is rather man's love which serves the master of sin, the one who hates the good, satan. Oh, I had mercy on this being and I touched her heart and turned her back with her face to God, and she came to her senses and stopped to enslave people under her creature caught by sin.

Oh, how much mercy I have on people! People fall upon people; they fall to bondage within their hearts and they fall before the woman. Oh, how much compassion I have had! A man looks at a woman and forgets about God, poor of him. Oh, what an abomination is before God the woman that is naked of the Lord because of her lust after herself, and then after sin! Sufferance lies ahead of men, for she is the fruit of sin. Mary, the Egyptian, came to her senses for those who were falling in the sin inside her, and then for her, and she did no longer want to destroy the people and departed far away from the people and gave herself over to sufferance willingly, struggling to put out the flame of sin, which controlled her being with so much ruthlessness.

In the course of time the holy fathers gave the example of this being, so much vicious after sin, and then so much of a fighter against sin, which weakened her being and will. The heavenly grace came to help her, for her tears made the devils bitter, and her repentance shook the power of satan and put to flight armed hosts of ministering devils, who had nothing to work against her, for she brought her body under control and then she was consumed with the spirit of repentance and tears; she cried all the time for her and for all the souls she had drawn into sin, to satan, who has not got a more shameful goal for man than that of the spirit of immorality, which kills the Lord in the man's body, **in this temple where the Lord would be to live, because the Lord made the**

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

man's body for Himself, and He put in him the breath of life. (See the selection topic: „[What defiles a man, what enters or what comes out of him?](#)³”, r.n.)

Oh, there is only immorality in men on earth! Man has no longer any power against the sin in his body. He is not afraid of the kingdom of sin, which has enslaved him very badly. Behold, man cannot live without a woman, and **on earth it is as in hell and even worse**, for in hell is the painful reward for the sin committed in the flesh and mourning is in the whole hell, and on earth is joy from the fire and taste of sin, which greatly delights in each body of the man, and no one flees from this scorching fire anymore, as Mary the Egyptian fled with the fire behind, and then she had to cry so much before the water of her tears came to put out the fire which had pushed her to sin. (See the life of [Mary, the Egyptian](#), r.n.)

Oh, who can stop himself from committing sin? Oh, what shall I do with the people, what shall I really do? I cry with the Father and with the saints because of the scorching heat on the people and all people burn in sin; they stumble against each another, and some against others after that, and behold the hell with its face upon the people, and people walk completely naked like the devils and no one wants sacks and ashes, no one abstains himself, no one cries with tears of repentance, no one wants to punish his body with abstinence from food until man gets rid of the flame in him. When I see so much carelessness in man for the evil in him, for the venom in him, the venom of snake, when I see that he does not keep his lustful body in control and gathers suffering without knowing it, then I cry with the Father and with the saints for the man's sake.

Oh, man, how has it come to you to deny God's will and build a kingdom for you, for sin? He who built the man asks him what he has done with God's creation. All over the earth death and hell arose and cut the people in such a way that man may no longer have time to return and repent. Dearth is everywhere. The punishment for sin rages and people have part of their earned reward, and I died in vain for so many creatures that have been cut off by sin.

Behold, what I say and what I call out: **Oh, people on earth, oh, men's sons, sanctify yourselves for the Lord, Who has made the heaven, the earth and the man!** The Lord comes as word on earth and He comes into your way and calls out to you to repent for your life full of sin, day and night, and you are not afraid for this waste of time and life. **You will give an answer for the life in you** that you have not valued and you have given it over to sin. Be afraid for this answer. In vain you try to forget about God; in vain you take after one another to believe that God does not exist, or at least that He does not see. Oh, in vain you lie to each other to get away from God, because I, the Lord, proved two thousand years ago that I came from the Father on earth as true God of true God and then I was crucified for you on the cross and after that I came to life again for you too, and out of the love for you I let My body nailed on the cross in order to come to life again from the dead and to appear victoriously, and all the rulers of the unfaithful people of Israel were terrified; however, out of that stubborn people, I have raised a seed of new man and I have written Myself with My kingdom in people, and satan was judged and since then he has been taking his revenge against men and he has been spoiling the fear of God in them, and because of that, people do no longer have any wisdom and they have only pride and that is all, and pride is the weapon against man himself in each man, and behold satan's kingdom in man built by haughtiness!

³ You can also see on: <https://www.edocr.com/v/vzm8blgb/billydean-en/>
<https://jumpshare.com/v/lG4vzWyynjL8eNVZ5Xjm>
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Oh, I cannot stop making room into the book of My word for the speech of Mary, the Egyptian, with the man. She is carried in heaven by a synod of saints like a queen against sin, for in her own body she overcame the sin that had enslaved her for such a long time. Oh, may your speech upon the men's sons be blessed, you, who overcame the world not sparing your body, after that the grace from above came to your help against the sin in your body! My work is the spirit of confession, as of the spirit of those who sanctified themselves for Me in the time of their body. Oh, peace to you among those in heaven on your day of memorial in a synod of saints, for your victory against the devil was great and it was on the side of your Lord! Amen.

— *Oh, Lord, my Lord, how much I made You suffer on earth, oh, how much! Then I passed to Your side to fight against the sin in me, but because for such a long time I had been against You, it cannot be otherwise but make me bitter in heaven as on earth, after I had made peace with You and worked forgiveness on Your behalf, the Good One of those who are sick, for I was sick to death, but Your mercy came into my way and woke me up to much repentance, and then to the uncomforted mourning for many, many years, until You released me from my body, after I had cleansed it from all the filth of the sin in it.*

*Oh, how much comfort brought to me my speaking with You in the wilderness. I was speaking only with You, for I came out from among people, after I had filled many people with guilt, with the guilt that was in me, and I was very much guilty for all those whom I made to burn for me with sin, because whoever looks at a woman, forgets about God, as Your mouth spoke about this truth. Oh, behold what a woman is! **The woman is more dangerous than water and fire for the life of the men,** who lose the vigor of their mind when the woman draws and makes them weak towards her. (See the selection topic: „**The mystery of the man and of the woman**“⁴, r.n.) There was nothing else to do with me but only to flee from the world, to flee to You and then to ask You to work out my forgiveness, Lord; mine and the forgiveness of those who became guilty through me, lest sin might punish me further and burn within me, drawing many to its fire, for many were turning with their thought to me, after I had come out of the world.*

*Oh, how much dead to the life I was, Lord! The voice of my spirit cries out from the heaven of life that **sin is death.** You, women on earth, flee, flee from death, for its sweetness fills you with bitterness! Keep away from the man's way and do no longer want any comfort, for man is very sinful and does not deserve comfort, and the comfort with sin is the lie that deceives to keep you in the bondage of the darkness and sweetness with sin in it. I sinned very much and then I brought my body in control to fasting and abstinence until I dried it completely, as before I had given it so much food for the fruit of death, which entices the man by a human face, for man entices man to sin. Oh, happy are those who have fled from women and from the poison that comes from them, for to them only God's grace came to their help to keep in them the life against death that comes through the woman.*

*And you, women on earth, cry out to the Lord of the heaven and the earth to breathe with His grace into the fire, which is burning in you for the lust of sin, and to the comfort that comes from sin. Flee to abstinence and do no longer deceive yourselves. Sin will not keep lying for eternity and then its punishment comes. **Flee to holiness.** Holiness is sweet. It is the Lord in man by the holiness in him and it is sweet with the Lord of life, with the One Who overcame death through death for each man who wants to have salvation and forgiveness through Christ. I confess that I*

⁴ You can also see on: <https://my.edocr.com/v/mnbqrrarm>
<https://drive.google.com/open?id=0B0VNo1LgWPpsZEtQNGZQNfVSDA&authuser=0>
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could hardly carry the burden of remorse after I had fled from sin. After that I cried all the years of life with remorse for the sins committed against my body and soul.

When a woman marries she easily separates herself from her mother and father, from her brothers and sisters and goes with her husband because the sweetness of sin burns within her; it takes the man out of his mind by the fleeting comfort of which nothing remains but only pains and remorse.

Oh, Lord, sin has great power upon man and in man; however, You wake up before his end each man who loves his body and the sin in the flesh, because the remorse, which comes when man becomes weak after such a long time of committing sin, is hard. The body has to be fed with repentance not with all kind of food, for the food is nothing else but immorality, lust and pleasure for the body, satisfaction for the body and for the man who keeps his body higher than his soul. Oh, wake up the whole world to repentance and breathe over the earth the spirit of the holy faith, Lord, and comprised within it all men, for sin is bitter, and man does not understand his deceit!

*You, sons and daughters of the people of God's word, **woe to you if you do not listen to every word of the Lord for your holiness** and for faithfulness with patience to the end! Be only eyes and ears to fulfill all the Lord's instruction upon you, for great teaching comes to you from heaven. Listen to the Lord day and night, for the Lord still has hope for the faith that comes from the people. Work everything by complete obedience, for the devil follows all those who love the Lord to urge them to disobedience, to the lack of patience and then to hiding and to a spirit of judgment, and behold, those who judge are judged, and it is seen that they are so. Oh, be full of watch, sons and daughters of the holy word! Let there not be any moment when you do not watch for the spirit of life in you. Love abstinence, love humility and full propriety and all the time receive advice, and do not make bold to work or stay without counseling. Oh, death is everywhere on earth. Give to the Lord power upon you and for you. This is what I advise you by the spirit of confession.*

Lord, I have put into Your book of today the spirit of confession. The work of Your word is the miracle of the ages, which were, and of the one that is to come with eternity. Woe to those who strike even a little bit into Your coming of word on earth and against those who carry You when You come, Lord, for behold, the committing of this sin came to many and still comes to them from one another! No one of those who strike them will remain unpunished, no matter who they might be, and this lack of wisdom is seen from heaven how it tries to scratch a Christian through another Christian; however, You Lord watch, watch over Your coming.

Oh, glory to You and to Your coming on earth, Lord! Everything would collapse if Your word were not over the earth during this time. We, Your saints and confessors, are the watch of the faithful ones, and we work on Your behalf and we protect, for You have to overcome, and this is Your way, and You walk on it, Lord. I bow before You and I thank You for Your comfort, for the spirit of confession, with which I have been working today and calling the man to You, Lord, and then to repentance. Amen.

— I, the Lord, turn the man from sin when I search him and see that he has faith that God exists and that the Lord is righteous. This is how I could work when I turned Mary, the Egyptian, away from sin. I draw her with the grace of the fear of God and the fear for sin, and I helped her to get up, to shake off and to walk to holiness, blaming only herself for the evil in her, and this was for her a great salvation. Oh, blessed is the sinful man who does not strike anything and no one even a little bit because of his fall, for his wandering away, because everyone who has blamed others for his guilt, that one cannot come to life from sin and from his fall, and behold who are those who have blamed those through whom I, the Lord, come as word on earth! Those were not able to get up from their fall. Oh, I am the One Who judges, not man. Man does not see like God

and he sees only as a man and understands as a man, and whoever takes My judgment seat, that one is Lucifer, and whatever he may say that he sees, he sees with darkness. However, I have been defending Myself for seven thousand years against Lucifer, who has been judging Me, and he is not allowed to pass before Me, and I have been doing My way for My work is to go.

Let man have courage against sin and let him repent and be faithful to the Lord, Who can work for the humble man.

Oh, peace to you, peace to those who have helped Me to put My word into the book, sons! Oh, what shall I do with those who judge you and try to blame you for the guilt in them? I would try to punish them to understand their boldness and haughtiness, which I have to protect My going from the blows. Oh, you should also protect yourselves from those who want to weaken you, from near or from far away, for I protect with all the saints My heavy walking, which those who murmur, those who judge and those who are not good, cannot understand.

Oh, peace to you, and come to My help, come to serve Me sons, as it is for your protection that I work so much, I watch so much, and I surround you with those in heaven, because with you I have to carry on My way with you My coming as word on earth, sons. Amen, amen, amen.

[17-04-2016.](#)

*Text **emphasis in bold** belong to the redactor (editor).*

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